

**TOWN OF NEWBURGH  
PLANNING BOARD  
308 GARDNERTOWN ROAD  
NEWBURGH NEW YORK 12550**

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**JOHN P. EWASUTYN  
Planning Board Chairman**

**Office: (845) 564-7804  
Fax: (845) 564-7802  
Email: [planningboard@hvc.rr.com](mailto:planningboard@hvc.rr.com)**

**AGENDA**

**OCTOBER 17, 2013**

**\*\*\*\*\*PLEASE NOTE: THE PLANNING BOARD MEETING WILL START AT 7:00 P.M.  
AND ALL APPLICANTS/REPRESENTATIVES ARE TO BE PRESENT AT THAT  
TIME. THE MEETING WILL BE HELD IN THE MEETING ROOM OF TOWN HALL,  
1496 ROUTE 300, NEWBURGH NY**

All Granite (2011-14)  
Brookside Farm Road  
Sec. 97; Blk. 1; Lot 20.2  
Zone: IB

Rep: Dominic Cordisco, Esq.  
Drake, Loeb, Heller, Kennedy, Gogerty, Gaba & Rodd  
555 Hudson Valley Avenue, Suite 100  
New Windsor, NY 12553

**PUBLIC HEARING  
CLEARING & GRADING  
PERMIT**

McDonald's (2013-20)  
187 North Plank Road (NYS Route 23)  
Sec. 76; Blk. 1; Lot 1.1  
Zone: B

Rep: Bohler Engineering  
35 Technology Drive  
Warren, NJ 07059

**SITE PLAN  
INITIAL APPEARANCE**

Moroney 2-Family Residence (2013-21)  
386 Lakeside Road  
Sec. 28; Blk. 1; Lot 18.21  
Zone: R-1

Rep: David Toder, RA  
Bolder Architecture, PLLC  
298 Plutarch Road  
Highland, NY 12528

**SITE PLAN  
INITIAL APPEARANCE**

G.D.K. (2013-19)  
Sec. 12; Blk. 1; Lot 6  
Zone: AR  
Rep: Jonathan Cella, P.E.  
42 Hickory Drive  
Campbell Hall, NY 10916

TWO FAMILY RESIDENCE  
INITIAL APPEARANCE

**BOARD BUSINESS:**

**\*\*WORK SESSION: PROJECT READINESS DISCUSSION SCHEDULED FOR  
5:00 P.M. IN THE MEETING ROOM OF TOWN HALL ON THURSDAY,  
OCTOBER 17, 2013\*\***

\*All Town of Newburgh Planning Board agendas are available to print online at [www.townofnewburgh.org](http://www.townofnewburgh.org)

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**BOARD BUSINESS**

**Discussion:**

- **5:00 p.m. Presentation: NYCDEP Delaware Aqueduct Repair (2011-15) Section 8, Block 1, Lot 15.2, Applicant will update Board on progress and minor field changes.**
- **Gibson Estates (2013-09): Receipt of Orange County Planning comments. Final approval.**
- **JPJR Holdings (2011-19): Applicant requesting final approval of 11 Lot Subdivision.**